ENTRY FORM

THREE COUNTY FAIR SEPTEMBER 4 - SEPTEMBER 7, 2009

All entries must be mailed to Department Superintendent
Listed before ENTRY CLOSE DATE with fees where required

NAME_____EXHIBITOR#_____

ADDRESS_____

CITY_____ST___ZIP_____TEL#_____

SOCIAL SECURITY#_____DOB_____

(CIRCLE ONE) YOUTH (age as of 1/1/08) ADULT

DEPT	LOT#	DESCRIPTION OF ARTICLE	PRIZE	PREMIUM
101A	1	Ayrshire Junior Heifer Calf (example)		

ENTRY FORM GOOD FOR ALL DEPARTMENTS ENTRY FORM MAY BE COPIED